## ΒΙΟΓΡΑΦΙΚΟ ΣΗΜΕΙΩΜΑ

Δρ Χρίστος Χατζηιωάννου

Υπηκοότητα: Κυπριακή

Οικογενειακή Κατάσταση: Έγγαμος, πατέρας δύο παιδιών

Μεταδιδακτορικός Ερευνητής, Τμήμα Κλασικών Σπουδών και Φιλοσοφίας, Πανεπιστήμιο Κύπρου

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Προσωπική Ιστοσελίδα: www.christoshadjioannou.com

**Ακαδημαϊκά Προσόντα/Σπουδές**

* PhD in Philosophy, University of Sussex. Τίτλος Διατριβής: *The Emergence of Mood in Heidegger’s phenomenology.* Απονεμήθηκε: Οκτώβριο 2015. Επιβλέποντες καθηγητές: Prof. Tanja Staehler & Pro. Michael Morris. Εξεταστές: Prof. Daniel O. Dahlstrom (Boston) & Dr Mahon O’Brien (Sussex)
* Doctoral Research Fellow, Freie Universität Berlin. Επιβλέπουσα καθηγήτρια: Prof. Hilge Landweer
* MA in Continental Philosophy, University of Warwick. Τίτλος Διατριβής: *Nietzsche’s Aesthetics*. Επιβλέπων καθηγητής: Prof. Keith Ansell-Pearson
* BA in Philosophy and Psychology, Old Dominion University, VA, U.S.A. GPA: 3.7/4 Magna Cum Laude

**Ερευνητικό Πεδίο**

Φαινομενολογία, Υπαρξισμός, Φεμινισμός, Φιλοσοφία των Συναισθημάτων, Στωικισμός.

**Γλωσσες**

Νέα Ελληνικά – Μητρική

Αγγλικά – Άπταιστα (C2)

Γερμανικά – Πολύ καλά (C1)

**Ιστορικό Ακαδημαϊκής Εργοδότησης & Διορισμών**

* 09/2020— Μεταδιδακτορικός Ερευνητής Φιλοσοφίας, Τμήμα Κλασικών Σπουδών και Φιλοσοφίας, Πανεπιστήμιο Κύπρου
* 03/2019—09/2020 Postdoctoral Fellow, Faculty of Philosophy, University of Sofia (“St. Kliment Ohridski”)
* 10/2016—10-2017 Postdoctoral Fellow, School of Philosophy, University College Dublin
* 2011—2016 Adjunct Lecturer, School of Business, Management and Economics, University of Sussex
* 03/2011—09/2013 Research Fellow, Freie Universität Berlin
* 09/2010—05/2014 Associate Tutor, Department of Philosophy, University of Sussex

**Διδακτική Εμπειρία**

* Introduction to Philosophy (1ο έτος), University of Sussex
* Introduction to Phenomenology (2ο&3ο έτος), University of Sussex
* Introduction to Existentialism (2ο&3ο έτος), University of Sussex
* Kant’s *Groundwork for the Metaphysics of Morals* (1ο έτος), University College Dublin
* Husserl’s *The Crisis* (μεταπτυχιακό), University College Dublin
* Στοιχεία Φαινομενολογίας (2ο έτος), Πανεπιστήμιο Κύπρου

**Βραβεύσεις/Διεθνείς Διακρίσεις/Ερευνητικά Πρότζεκτς**

* *Μεταδιδακτορική Υποτροφία Πανεπιστημίου Κύπρου «Ονήσιλος» 2020*
* *Μεταδιδακτορική Υποτροφία Πανεπιστημίου Κύπρου «Ονήσιλος» 2016* [Απορρίφθηκε]
* *Government of Ireland Postdoctoral Fellowship 2016*
* *International Student Leadership Award*, Old Dominion University, Φθινόπωρο 2003
* *SEED Funding,* University College Dublin, Μάρτιος 2017
* *Embassy of the Federal Republic of Germany Dublin Grant,* Φεβρουάριος 2017
* *School of Philosophy Conference Grant*​, University College Dublin, Ιανουάριος 2017
* *College of Social Sciences and Law Research Funding Scheme Grant*​, University College Dublin, Ιανουάριος 2017
* *The MIND Association*, Minor Conference Grant, Νοέμβριος 2016
* *The Aristotelian Society*​, Conference Grant, Μάιος 2016
* *The MIND Association,* Major Conference Grant​​*​*​, Μάιος 2016
* *Irish Phenomenological Circle*​ Conference Grant, Μάιος 2016
* *DAAD Research Grant*, Freie Universität Berlin, Χειμερινό Τρίμηνο 2011-Καλοκαιρινό Τρίμηνο 2012
* *DAAD Grant*, did deutsch-institut Hamburg, Ιούλιος-Αύγουστος 2012

**Ακαδημαϊκές Δημοσιεύσεις**

(Google Scholar: 37 ετεροαναφορές, h-index 4)
Διατριβή:

* Hadjioannou, Christos (2015), *The emergence of mood in Heidegger’s phenomenology.* Doctoral thesis (PhD), University of Sussex. URI: <http://sro.sussex.ac.uk/id/eprint/58463/>

Μονογραφίες

* *Heidegger contra Stoics on emotional life* (London: Palgrave Macmillan, συμβόλαιο υπό τελική έγκριση από τον εκδότη, 2022)

Συλλογικοί Τόμοι

* *Heidegger on Affect*​ (London: Palgrave Macmillan, 2019)
* *Towards A New Human Being*, with Luce Irigaray and Mahon O’Brien (London: Palgrave Macmillan, 2019)
* *Heidegger on Tech​nology*​, with Aaron J. Wendland and Christopher Merwin (London: Routledge, 2018)
* *Phenomenology and Stoicism on emotion*, with Susi Ferrarello(συμβόλαιο υπό διαμόρφωση, 2022)
* *Luce Irigaray’s Late Philosophy*, with Luce Irigaray(London: Palgrave Macmillan, αρχικά στάδια)

Άρθρα σε περιοδικά και συλλογικούς τόμους

* “The structural connection between erotic desire and Angst in early Heidegger”, in *Phenomenologies of Love*, edited by Iulian Apostolescu and Veronica Cibotaru (υπό κρίση)
* “Heidegger, Husserl, and the ‘feeling of evidence’”, *Continental Philosophy Review* (υπό κρίση)
* “Phenomenology and Modernism”, *Routledge Encyclopedia of Modernism*, Stephen Ross (ed.) (forthcoming, 2021)
* “Introduction” in *Heidegger on Affect*, ed. Christos Hadjioannou (London: Palgrave Macmillan, 2019)
* “Angst and evidence: Shifting phenomenology’s epistemic principle” in *​Heidegger on Affect*​, ed. Christos Hadjioannou (London: Palgrave Macmillan, 2019)
* “Can Dasein Remain in the Neuter?” in *Towards A New Human Being*, eds. Luce Irigaray, Mahon O’Brien, Christos Hadjioannou (London: Palgrave Macmillan, 2019)
* “Introduction: Heidegger’s Thinking Through Technology” (with A. J. Wendland and C. Merwin) in *Heidegger on Technology*​, eds. Aaron J. Wendland, Christopher Merwin, Christos Hadjioannou (London: Routledge, 2018)
* “Heidegger’s Critique of Techno-science as a Critique of Husserl’s Reductive Method​” in *​Heidegger on Technology*​, eds. Aaron J. Wendland, Christopher Merwin, Christos Hadjioannou (London: Routledge, 2018)
* “What can we do with Heidegger in the twenty-first century?”, *​Journal of the British Society for Phenomenology*​. (2017). DOI: 10.1080/00071773.2017.1286154
* “On the Criterion of Crisis; Or, on Diacrisis” (with T. Georgakis), in *The European Legacy*. Routledge 2013.
* “*Befindlichkeit* as retrieval of Aristotelian *διάθεσις*: Heidegger reading Aristotle in the Marburg years”, in Heideggers Marburger Zeit: Themen, Argumente, Konstellationen, Frankfurt am Main: Klostermann 2013

Βιβλιοκρισίες

* “Mahon O’Brien: Heidegger’s Life and Thought: A Tarnished Legacy”, *Phenomenological Reviews* (2020) (ISSN: 2297-7627)

Άρθρα σε ακαδημαϊκά μπλογκ

* “Beyond the social contract: why we have a duty to protect refugees”, *LSE Impact Blogs* January 18th 2021

**Peer reviewer για τα ακόλουθα περιοδικά/εκδοτικούς οίκους**

*Bloomsbury, ibidem, International Journal of Philosophical Studies, Journal of the British Society for Phenomenology, Phenomenological Reviews, Philosophy & Technology, Problemos, Sofia Philosophical Review, Sophia, Studies in Social & Political Thought*

**Άλλες Δημοσιεύσεις (μικρή επιλογή)**

* Βιβλιοκρισία βιβλίου *Ο Φοίβος και η Φάλαινα* (Πατάκη, 2021) της Άννας Κουππάνου, [www.oanagnostis.gr](http://www.oanagnostis.gr), Μάρτιος 2021
* Βιβλιοκρισία Ποιητικής Συλλογής *Πολλαπλότητες του Μηδενός* (Σαιξπηρικόν, 2020) του Αντώνη Μπαλασόπουλου, [www.poiein.gr](http://www.poiein.gr), Ιανουάριος 2021
* “The Anxious Boredom of Stateless Persons, and the Ethics of Precarity”, in *Richmond Village* edited by Marina Christodoulidou (Berlin: Revolver, forthcoming)
* “Horizomatic Representation and Formal Materialism in Lismanis’ Work” in *Trial and Error* (Italy: Skinnerboox), ISBN 978-88-94895-34-6

**Παρουσία σε ΜΜΕ**

* Παρουσιαστής/συντονιστής εβδομαδιαίας ραδιοφωνικής εκπομπής «Διαδράσεις» για κοινωνικά και πολιτικά θέματα στο Ράδιο Άστρα (92.8 FM)
* 50+ άρθρα σε κυπριακές και ελληνικές εφημερίδες
* Διάφορες συνεντεύξεις σε κυπριακές εφημερίδες, ιστοσελίδες, καθώς επίσης και WebTV

**Προσκεκλημένος Ομιλητής**

* Οκτώβριος 2021. *TBA.* Conference on Luce Irigaray’s latest book. University of Cambridge.
* Μάιος 2021. *TBA.* Phenomenology Workshops. University of Vienna.
* Απρίλιος 2021. *TBA*. Δημωνάκτειες Διαλέξεις. Πανεπιστήμιο Κύπρου.
* Μάρτιος 2021. *The structural connection between love and anxiety in Heidegger*. University of California, East Bay, USA.
* Φεβρουάριος 2019. *Heidegger’s Critique of Technology*. Lebanese American University, Beirut
* Δεκέμβριος 2018. *Heidegger on Technology*. University of West of England, Bristol
* Φεβρουάριος 2017. *​Heidegger’s (failed?) Critique of Anthropology.* ​Queen’s University Belfast
* Νοέμβριος 2016. *​Gelassenheit as Implicit Critique of Some Ways of Doing Phenomenology.* ​Phenomenology and Technology Workshop. Mary Immaculate College, Limerick, Ireland

**Εισηγήσεις σε Συνέδρια**

* Σεπτέμβριος 2017. *Heidegger’s Critique of Techno-science as Critique of Husserl’s Phenomenological Method.* Annual Joint Conference of Society of European Philosophy and Forum for European Philosophy. University of Winchester.
* Ιούνιος 2017. *Invaginating Dasein: sexuate constitution* *[Verfassung]*, Rhythm and breathing. International Conference on Luce Irigaray’s work. University of Bristol.
* Μάιος 2017. *Heidegger and Rickert on the feeling of truth*. University College Dublin. Republic of Ireland.
* Μάρτιος 2017. Phenomenology of desire: Liebe and Angst in Heidegger’s Phenomenology of Religious Life. University of Warsaw, Polish Academy of Sciences, Polish Phenomenological Association. Poland.
* Ιανουάριος 2017. ​Heidegger’s Controversial Return to Aristotle: Grounding νοεῖν in πάθος. ​New Directions in Phenomenology. University College Dublin, Ireland.
* Μάιος 2016. ​Mood in Heidegger’s ‘Being and Time’: Being-There as Burden. ​Paper presented at the “Mood- Aesthetic, Psychological and Philosophical Perspectives” conference. University of Warwick, Coventry, United Kingdom.
* Μάιος 2016. Anticipating Heidegger on Gestell - Heidegger contra Husserl on the Phenomenological Method. Paper presented at the “Heidegger on Technology” conference. University of Sussex, Brighton, United Kingdom.
* Ιούλιος 2015. Heidegger’s attempt to ground νοεῖν and categorial intuition in πάθος. Presented at the Graduate Research Workshop. University of Sussex, Brighton, United Kingdom.
* Ιανουάριος 2015. Mood and the burden of Dasein. Presented at the Graduate Research Workshop. University of Sussex, Brighton, United Kingdom
* Μάιος 2014. Response to Professor Thomas Sheehan’s (Stanford) What, after all, was Heidegger about? Sussex Phenomenology Workshop Series. University of Sussex, Brighton, United Kingdom.
* Μάρτιος 2014. Heidegger’s ‘Dasein’ and patricide: A philological genealogy of the notion ‘Dasein’. Presented at the Graduate Research Workshop. University of Sussex, Brighton, United Kingdom.
* Ιανουάριος 2014. Heidegger’s boredom. Presented at the SUPSOC Seminar Series. University of Sussex, Brighton, United Kingdom.
* Ιανουάριος 2014. Husserl’s theory of truth contra Natorp: two notions of ‘being’ and two kinds of intuition. Presented at the Graduate Research Workshop. University of Sussex, Brighton, United Kingdom.
* Σεπτέμβριος 2013. The Early Heidegger on Love. Presented at the Graduate Research Workshop. University of Sussex, Brighton, United Kingdom.
* Ιούλιος 2013. Motivation as the fundamental lawfulness of spiritual life: Husserl between Pfänder and Heidegger. Presented at the Graduate Research Workshop. University of Sussex, Brighton, United Kingdom.
* Ιούνιος 2013. Heidegger, Renaud Barbaras, and the phenomenology of desire. Paper presented at “Phenomenology’s Presence: The 4th Annual Graduate Conference in Phenomenology. University of Sussex, Brighton, United Kingdom.
* Σεπτέμβριος 2012. Η αριστοτελική φιλοσοφία ως ριζική φαινομενολογία [Aristotelian philosophy as fundamental phenomenology]. Paper presented at the “Interpretations of Heidegger” conference, organised by the Department of English of the University of Cyprus and the Open University of Cyprus. University of Cyprus, Nicosia, Cyprus.
* Ιούλιος 2012. On the Criterion of Crisis; Or, on Diacrisis. Paper presented at the “13th International Conference of the International Society for the Study of European Ideas”. University of Cyprus, Nicosia, Cyprus.
* Ιούλιος 2012. Heidegger's response to Natorp’s critique of Husserl. Paper presented at the “13th International Conference of the International Society for the Study of European Ideas”. University of Cyprus, Nicosia, Cyprus.
* Μάιος 2012. The ‘binding necessity’ of phenomenology: Heidegger’s turn to Stimmung. Paper presented at “Speaking the Phenomenon: A Graduate Conference in Phenomenology”. University of Sussex, Brighton, United Kingdom.
* Μάιος 2012. The ‘binding necessity’ of phenomenology: Heidegger’s turn to Stimmung. Paper presented at the “Thinking Feeling: critical theory, culture, feeling” International Conference. University of Sussex, Brighton, United Kingdom.
* Νοέμβριος 2011. Befindlichkeit as retrieval of Aristotelian διάθεσις: Heidegger reading Aristotle in the Marburg years. Paper presented at the “Heidegger in Marburg” Young Scholars conference organised by the Martin Heidegger Gesellschaft. Philipps University, Marburg, Germany.
* Οκτώβριος 2011. Heidegger on space: Disposition and Geometry. Presented at Salon Populaire, Berlin, Germany.
* Ιούλιος 2011. Early Heidegger on Befindlichkeit. Presented at the Philosophie Kolloquium. Freie Universität, Berlin, Germany.

**Διοργάνωση Διεθνών Συνεδρίων**

* Μάιος 2017. Επικεφαλής Διοργανωτής: *Heidegger on Affect*. International Conference, University College Dublin, Republic of Ireland.
* Μάιος 2016. ​Συνδιοργανωτής:*Heidegger on Technology***.** ​International Conference, University of Sussex, Brighton, United Kingdom.
* Ιούνιος 2014 – Επικεφαλής Διοργανωτής: *Phenomena at the Margins Ends: A Graduate Conference in Phenomenology*. University of Sussex, Brighton, United Kingdom.
* Ιούνιος 2013 – Επικεφαλής Διοργανωτής:Heidegger on *Enframing* and *Releasement* – International Workshop. University of Sussex, Brighton, United Kingdom.
* Σεπτέμβριος 2011 - Μάιο 2013 Συνδιοργανωτής: *Phenomenology Reading Group. A reading group that focused on key 20*th *Century texts in phenomenology. Marc Bloch Institute, Berlin, Germany.*
* Μάιος 2011- Επικεφαλής Διοργανωτής: *The Ends of Phenomenology: A Graduate Conference in Phenomenology*.University of Sussex, Brighton, United Kingdom.
* Noέμβριος – Δεκέμβριος 2010 - Συνδιοργανωτής: *Institute of Development Studies and Philosophy Department Joint Debates.*Institute of Development Studies, University of Sussex, Brighton, United Kingdom.
* Μάιος 2010 – Ιδρυτής και Επικεφαλής Διοργανωτής: *Launches and Re-launches: A Graduate Conference in Phenomenology*, University of Sussex, Brighton, United Kingdom.

**Συστατικές Επιστολές**

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| --- |
| * Prof. Dermot Moran, Joseph Chair in Catholic Philosophy (Boston College) and Emeritus Professor of Metaphysics and Logic (University College Dublin)
* Prof. Daniel O. Dahlstrom, John R. Silber Professor of Philosophy (Boston University) ​
* Prof. Luce Irigaray, Centre national de la recherché scientifique, Paris.
* Prof. Lawrence Hatab, Louis I. Jaffe Emeritus Professor of Philosophy (Old Dominion University)
* Prof. Tanja Stähler, Professor in Philosophy (University of Sussex)
* Αν. Καθ. Αντώνης Τσακμάκης, Τμήμα Κλασικών Σπουδών και Φιλοσοφίας (Πανεπιστήμιο Κύπρου)
* Prof. Gordon Finlayson, Professor in Philosophy (University of Sussex)
* Prof. Alexander Gungov, Faculty of Philosophy, Sofia University “St Kliment Ohridski”
* Prof. Stephen Houlgate, Professor in Philosophy (University of Warwick)
* Dr Mahon O' Brien, Senior Lecturer in Philosophy, Head of Department (University of Sussex)
* Dr Paul Davies, Reader in Philosophy (University of Sussex)
* Dr Anthony Booth, Reader in Philosophy (University of Sussex)
* Mr. Chris Sykes, Director of the International Summer School (University of Sussex)
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